



www.pentanalogy.com

Hi,

We thank you for your request of this detailed analysis of Mick Jagger's theme of pentanalogy.

We sincerely wish that through this analysis you would have understood the extraordinary extent and possibilities of pentanalogy. Share access to this science with people close to you so that they can also discover their potential !

Would you like to know more? Make a request for a personalized consultation with an experienced pentanologist listed in our Website. Or else participate in one of our complete upcoming meetings in pentanalogy.

Best wishes and see you soon

Lydia & Philippe Bosson

PENTANALOGY DETAILED ANALYSIS OF THE THEME



PENTANALOGY DETAILED ANALYSIS OF THE THEME

TABLE OF CONTENTS

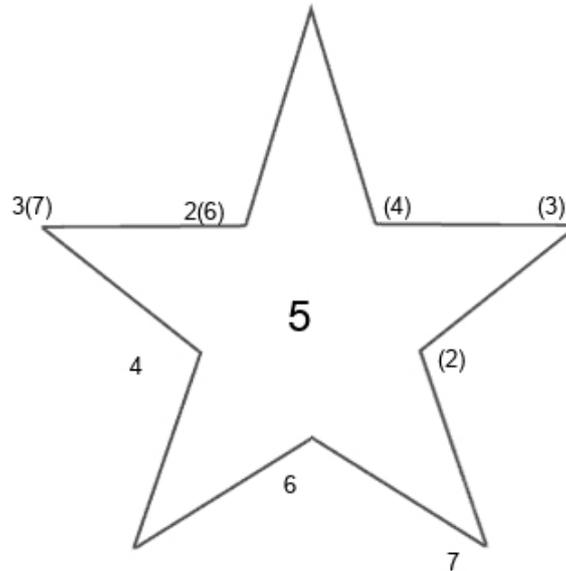
Introduction

- 1. Critical age or key to maturity**
- 2. Type**
- 3. Determination of goals**
- 4. Reasoning and analysis**
- 5. Communication**
- 6. Time management and sense of duty**
- 7. Attitude in relationships**
- 8. Family influence and vital energy**
- 9. Identity and individuality**
- 10. Beauty, love and harmony**
- 11. Listening and integration capacity**
- 12. Vocation and relation to authority**
- 13. Inner conflicts or tensions**
- 14. Mental and professional attitude**
- 15. Conclusion**

PENTANALOGY

DETAILED ANALYSIS OF THE THEME

Interpretation of the pentagram and texts by Lydia Bosson
Programmation: Usha Veda



MICK JAGGER
26 July 1943
Mick Jagger's maturity age is at: 32

DETAILED ANALYSIS OF THEME

Interpretation of the pentagram and texts Lydia Bosson

MICK JAGGER 26 July 1943

1. Introduction

In pentanalogy, we distinguish 9 types of individuals, that is 9 basic radiations. Each type of pentanalogy perceives the world differently. The type is the radiation, the main life theme. It is the colour of the individual. The basic filter by which the individual will perceive life experiences. Of course, the type occupies a crucial part in the pentagram but the figures that it is made of also play a major role.

The moment the working of one's type is perceived, one understands that our perception in relation to our past, our emotions and our sufferings are not collective general information but actually individual and personal perceptions. Becoming aware of one's type and its mechanism, helps us to free ourselves and grow.

The program is such that the type code enables us to get information on previous lives and on parents' relationships at the time of our conception. To conclude, each type has its own qualities, challenges and obstacles to overcome. To be born with a certain pentanalogic type therefore indicates what spectacles we are going to use to perceive our environment and what are the experiences that we are going to live.

1. The decisive age or the key to maturity An important change in Mick Jaggerr life

The decisive or maturity age is the result of all the numbers in Mick Jaggerr date of birth. For example if Mick Jagger born in 25.11.1972 = 2 + 5 + 1 + 1 + 1 + 9 + 7 + 2 = 28 = 2 + 8 = 10 (see introduction on the pentanalogy website). The native of this date is a type 10. In the above example the decisive age is at 28 years.

The decisive age can be considered as the fundamental step when this thing inside of us – called the self, the unconscious or even the soul – reaches maturity. It's at this moment that it becomes determined and is ready to accomplish its mission.

For this reason we live around the decisive age important moments. This can happen months before or after this maturity age. These are often essential experiences. This moment can be marked by an event that can take this kind of form : wedding, birth, professional change, meeting of a partner, travel, settlement in a new country, relationship change or an other new step in life.

The years before this step are part of the learning and training to finally arrive on the path.

After this step, it's like the path before Mick Jagger unveils its magnificence and that its way gets all its soundness. A new vision appears. It allows to give a true direction to its existence. It's like from now on the mission, the personal quest, the search of this balance – unreachable until now – reveals itself

completely. We can truly talk about Mick Jagger's freedom.

Mick Jagger's maturity age is at : 32

2. Mick Jagger's type

Mick Jagger's way of functioning in existence and his talents

The pentagram represents a star with five branches on which we can distinguish 10 positions, each one of them has a signification on a specific theme of life. The positions are fundamental because the digit is present, double, absent or visited by another digit, the pentagram will be very different. In this way, each pentagram is individual because according to one's type (see the types) and the digits of the date of birth, each constellation becomes unique. Discover how Mick Jagger deal with the important matters of his/her existence. Mick Jagger among those of the type 5 in pentanalogy. The number 5 is the very symbol of penta(5)gram that represents the material incarnation of man and characterizes the force of expansion. He has some charm, like the others, need to be given importance and a lot of love.

Probably Mick Jagger among those who cannot imagine that a situation cannot have an outcome. Mick Jagger learn from practical experience and yearn to acquire knowledge that allows to progress and transform the established rules. The risk doesn't scare Mick Jagger and Mick Jagger often react impulsively, spontaneously and sometimes unthinkingly.

As pentanalogic type 5, Mick Jagger agitated,

impatient and do several things at a time, because Mick Jagger abhor routine. It is possible that Mick Jagger leave a «good job», just because Mick Jagger bored of it, because Mick Jagger want to apply Mick Jagger's rules and norms as Mick Jagger like face challenges.

Mick Jagger like to discover new things, explore far-away horizons and travel to encounter different cultures. Mick Jagger dream of a free life, epicurian, sensuous, rich and abundant. Constantly focused on material growth, Mick Jagger rarely end up finding serenity and inner peace.

Highly communicative, it is paramount that one should listen to Mick Jagger, give Mick Jagger importance and a lot of love. Mick Jagger need for importance is primordial and sometimes Mick Jagger can allow Mick Jagger's self to be swayed, then Mick Jagger destroyed by Mick Jagger's own emotions.

Telling stories by believing in them and creating tone and mood in order to impassion Mick Jagger's audience is an activity that Mick Jagger love so much! Seductress and charmer, with a compulsive desire for affection and tenderness, certain vulnerability marks Mick Jagger's personality. Conflicts are Mick Jagger's obsession because in these moments, He has the feeling that Mick Jagger not loved, therefore rejected.

Mick Jagger's greatest fear is to lose respect and consideration of others, to be excluded and rejected. For this reason Mick Jagger often react with the special purpose of winning esteem from others. This makes Mick Jagger sometimes forget Mick Jagger's values and ideals.

Mick Jagger must detach Mick Jagger's self from the

collective conscience to discover Mick Jagger individual and personal reality in this way. Mick Jagger will be able to thus set Mick Jagger inner strength free.

Mick Jagger need for excessive esteem is based on the fact that Mick Jagger under- estimate Mick Jagger value and look for external support. Therefore Mick Jagger often feel frustrated and appalled because Mick Jagger feel Mick Jagger not getting winning the others' gratitude and recognition.

One of Mick Jagger biggest paradox is that, on the one hand Mick Jagger largely looking for friendliness, sharing and an active sociocultural life and on the other hand He has the feeling of getting lost in the crowd. Type 5 thinks that her happiness depends on the eyes of her comrades. In this way Mick Jagger will be charming, attractive... with the aim of making those around Mick Jagger recognize «Mick Jagger efforts»; and if that is not the case, then Mick Jagger feel frustrated, angry, depressed and have the tendency to play the victim. Mick Jagger constantly changing between searching for the other and retreating into Mick Jagger self. Mick Jagger feel like Mick Jagger being skinned alive.

Type 5 is the archetype of the manipulator: either Mick Jagger get angry, or Mick Jagger get withdrawn, or Mick Jagger pretend as if Mick Jagger getting adapted, then make the other feel guilty about lack of success. Mick Jagger create situations of relational / professional/ financial dependancy OR drug, alcohol, food dependancy, etc. Mick Jagger feel guilty and make others guilty. Mick Jagger play a role with the purpose of getting what Mick Jagger want. Mick Jagger look for dramatic situations to cater to Mick Jagger emotions. Mick Jagger think that Mick Jagger the only one in the world to be misunderstood and suffering. Learn to respect Mick Jagger limits.

Mick Jagger paramount fear is being ignored, insignificant, in a group and not being taken into consideration or seen by anyone. Mick Jagger know how to develop strategies to attract, please, make Mick Jagger self interesting and if these tactics do not function, Mick Jagger risk playing the victim that no one understands.

Beware!

Don't replace Mick Jagger talents by artificial pleasures like alcohol, drug, tobacco, food not suited for Mick Jagger constitution... Avoid constant agitation and expectation with respect to others. Don't allow Mick Jagger self to be overcome by Mick Jagger emotions that prevent Mick Jagger from having a clear mind. Don't look for change incessantly. Don't grow lax, learn to see things through to the end.

Mick Jagger qualities:

Mick Jagger enthusiastic, courageous, dynamic, charismatic and communicative. Mick Jagger know how to motivate others for humanitarian projects.

Archetypes of type 5

: Mick Jagger paths cross each other through this central place that Mick Jagger looking for with the aim of being recognized. Thus, Mick Jagger can be an entrepreneur, doctor, healer, travel agent, detective, stock exchange broker, real-estate agent, representative, saleswoman, social worker, psychologist or even teacher of occult sciences.

3. Determination of objectives

You are among those who are happy, making spontaneous decisions, flexible, and open-minded to be able to change directions at any moment. You are free and do not necessarily feel the need to achieve something at any cost. When you have visions, ideas that you want to fulfill, you don't let yourself be pressurized to make them a reality. As you are not very sensitive to material constraints, you are not afraid of these challenges as long as you are determined and have decided. However, in order to turn your dreams into reality, it is important to free yourself from family patterns and have positive ideas and visions. Be aware that you are actually realizing what you had decided and not the goals imposed on you.

You have need to feel yourself surrounded by your family and seek people with whom you can share your ideas. You have thus need to be cheered by the others. Not possessing precise and clear objectives in life, you so consecrate your youth, thus the first part of your life essentially to your family or to your companions. Swimming with the current you have the capacity to adapt yourself and to submit yourself. Your enthusiasm is such that one can easily motivate you for the most diverse projects (plans). If you clearly learn to determine yours objectives, you will be able to avoid others deciding in your place and that they impose their ideas on you.

4. Reasoning and analysis

In your early years, your mother had a great influence on your way of thinking. At adulthood and with evolution, you manage to free yourself from these mindsets and acquire more independence and clarity on the mental level. You like to show signs of

intuition and tact in your thinking and like to share your points of view with others. However you don't like being under pressure and prefer doing things at your pace. You yearn for widening your horizon and acquiring more wisdom, more knowledge. In order to achieve this, seize opportunities that enable you to experiment new spiritual techniques and personal development. Yoga or Qi Gong are also excellent tools to help you perceive your needs better.

You seek everything intellectual and have a talent in order to immediately materialize every idea. You thus spontaneously see all the sides of a project and perceive in advance, all the positive aspects than the negative, it is well sure in favour of realizing it. You know to argue and convince others. In certain cases, this capacity is employed in order to manipulate others. Professions requiring a practical sense are favorite in that which concern you. On the continuity you risk forgetting yourself is a very thorate would and may lose the sense of reality. The relation with your family is very important and certain people say that some Karmic Knots should be resolved. In other words, it can be that you should share with people who are born intender to find solution to the even present problems for a long time in their family. While as a little girl you know to play the role of the little princess of papa and in consequence the maternal image had to be proceed as concurrent one. This has influenced your attitude by rapport to the men and women.

5. Communication

You like to remain loyal to your convictions and your way of doing things, but know to change your strategies of action according to your interlocutor. You learn with every situation and try each time to improve certain aspects. You know to adapt your language with respect to people with whom you communicate. Be aware that a large part of your

success significantly depends on your way of communicating and expressing yourself. Generally your visions are realised if you know to adopt an optimistic attitude and don't rush your family and friends.

You have a thirst for apprenticeship and surprising to understand life in all its facts and to open yourself to all novelty. A collector, you see a utility in each object. You have to discover it, the adventures and the new experiences and as an excellent observer, you perceive all the details. A generally pleasant (agreeable) character you know to seduce with human. None the less, doing everything you wish to learn (know), lacking nothing can lead you to dispose yourself and to lose control of your life. You seek especially the practical aspect of things and to aspire to avoid boredom as well as to profit from the variety.

6. Time management and a sense of duty

You are among those men who have both feet on the ground, practical and methodic. You know how to impose yourself and assume that things you do are «right». You like to organize and plan subjects concretely and feel that theories that do not lead to realization are not of much help. Realistic, you like to be able to probe, feel, taste things. You are a perfectionist; you pay attention to details and like to build on familiar ground. Your need for security is very important; consequently, you take fewer risks and fear to venture out into unknown zones. If you succeed in freeing yourself from restrictions, beliefs and limitative mindsets of your family and friends and your education, you can find your way towards your «real» self and live your life according to your own values and conscience. In this way you open up and develop more.

7. Attitude in relationships

In the beginning of your existence, you often felt strange in your environment. Proximity with others makes you sometimes scared and you need some time to open yourself and reveal your personality to others. You perceive things in a different way and it is up to your free will to associate yourself with any one person. Nevertheless, it is up to you to take the first step and go towards the others. You have to learn to take initiatives and show courage, to be open and receptive and leave your shell that conveys a false sense of security. Otherwise, you are likely to feel strange all your life.

you have need of much consideration and attention from the part of others. You hardly show your feelings and often your partners to the end of clarity their and you find a confirmation these, distrustful sometimes rebellious, a little lunatic, a little suspectable, you have a tendency to bear prior judgments. Acting thus is an unexpected manner, with rare companions, your reactions are difficult to understand. In doing this, you easily isolate yourself and an unfortunate in this situation becomes at the bottom of yourself you appreciate the company of others.

8. Family influence and vital energy

You are among those sensitive men who love harmony and appreciate a balanced and beautiful environment. You are motivated and ready to invest fully to obtain it. Therefore, you don't fear work and know to show skills in many domains. It is difficult for you to watch others working without actively participating and giving advice, especially when you feel that they lack practice. You have the tendency to want to do everything by yourself for fear of losing your time with explanations. You like to take

the initiative and practice a multitude of things. Often, you have created, right from your young age, a certain distance with your family because it is important for you to gain your independence as soon as possible. You are therefore born with the strength and vital energy required for shaping your life according to your own aspirations and you want to leave traces in this world. You can be very emotional without showing or verbalizing it.

9. Identity and individuality

You are among those who don't like being ordered around and if that is so, you feel easily compromised in your freedom and individuality. Your first reaction may be an outright refusal before reflecting on different options of putting things into practice. Then, you could suddenly surprise your family and friends, for after reflection, you anyhow carry out the request made. You like your advice to be accepted and implemented and you may be offended if your help is refused or not heard. You have a clear mind about what is right and wrong and sometimes struggle to get a new insight into things. Your sense of justice is developed but is based on your individual concept. You are very attached to your convictions and toil to modify them or change perspective. You like giving help and support to others but be careful not to impose yourself. Being on the fringe and different doesn't bother you and you like having the feeling of being a little « special », unconventional. You can't stand being « controlled » and always look for domains and activities with which you can experience your independence and individuality. You fear losing your freedom if you submit yourself. Are you overestimating values like freedom and individuality? How do you manage to be part of a team, a group? However, you like to change and with your spiritual growth you can free yourself more and more from your egocentric needs and concentrate on the essential aspects of life.

10. Beauty, love and harmony

Learn to like all aspects of your being. As long as you don't accept yourself, and don't love yourself, you will doubt that others could do it. You are sure that « great love » exists. Despite the fact that you are constantly afraid of committing yourself, you always place freedom before love. For this reason you are all the time looking for happiness, without really believing in being able to attain it. In your relationships, you are likely to lose control of your emotions. Be aware that sometimes you adopt an attitude of being a victim that prevents you from being objective and seeing the situation with some hindsight. If you can display some humor, laugh at yourself and accept in others and in you all the aspects of being, then you can really blossom and experience love relationships and joy.

One can easily provoke you and wound you and as you have a tendency to be susceptible, you vex (anger) yourself for a longtime. In this case you retrieve your and do the . In spite of your situation side of conflicts and have the difficulty to beat yourself in question and to analyze the situation with objectivity. Your doubt and lack of confidence make you fragile and you give a side . If you learn to put more confidence , to speak more easily of that which troubles you, then you will progress and succeed to materialize your ideas at an effective level. A work on yourself can help you to gain more control of your emotions and to better seize the opportunities which present themselves, but equally to liberate you from difficult situations which can make you to stagnate.

11. Listening skills and integration

Be aware and observe your mental mechanisms.

You may discover some prejudices that the others have inculcated in you. Some will prevent you from seeing and seizing the opportunities that life offers you. They put a break for your personal growth because the decision of what one could « sow » and what one could « reap » does not belong to us. If you manage to put your clear objectives and goals into words, then you will be concentrated on your mission, on what will interest you, and you will allow yourself to be less manipulated by others. You have to be conscious of the fact that the path is not the goal, because the goal is to cross the path.

You know to impose yourself and to generally realize what you have decided. Voluntary, you can make proof of a great perseverance. You know what you want and remain (stuck) on your position, that which counts in success. You think that with success people and suitability (obstination) with your capacity to listen and you will have a tendency to make your mentality rigid. Having yourself immediately an idea, you understand very quickly and you know to harvest that which you have sown. If you develop the quality of listening, then you will know how to better motivate, enthuse and to communicate others to your plan (projects).

12. Vocation and relationship to authority

If you show courage and commitment, you will manage to penetrate and impose yourself in the domain of your choice. You must learn to assert yourself within your social position. If you adopt a holistic vision and you have clear objectives and goals, you can acquire independence and autonomy. You must gain confidence in yourself and have targeted use of your capabilities. You hold the possibility of realizing the highest ambitions if you do not submit to the « dictates » of the community

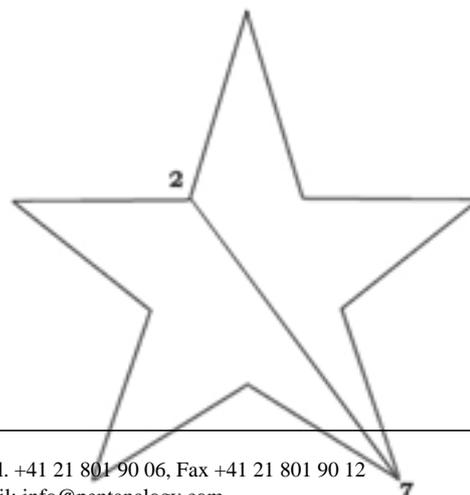
and if you aspire to realize your spirituality. This requires an investment and a permanent action and will power and perseverance on your part. You will thus win over your natural need to hide yourself behind others and get a lot of recognition and success.

You execute your tasks in conscientious and precise manner. You seek above all material success, which you motivate to progress. Rational and realistic, you have a tendency to excessive materialism in the first half of your life. By following them, the experience you push to open yourself to the spiritual domain and to develop to your advantage your emotional intelligence. The paternal image is often noticed as dominant and authoritative and influenced your first professional choice but equally colors your relation with men in general. With maturity, you will succeed to take more and more recoil by rapport of your need to recognition and will cultivate these.

13. Inner conflicts or tensions

Health tension (2-7)

Paradox JOY - SADNESS



Your pentagram reflects a tension between theory and practice, analytical thought and action, introversion and extraversion, the capacity of unlimited joy and deep pain. Your capacity of assimilation (physical, psychic and spiritual) will create your external appearance which will directly reflect your inner attitude. The axis of your difficulty demands a certain capacity to feel your physical body in order to be able to use and place your ideas at the right time and place. It often happens that you overestimate your body, overuse its strengths and live in contrasts and oppositions. It is necessary to learn to strike a balance between the different aspects of life and not take life at face value. Learn to strike the balance between activity and passivity, between movement and rest, between eating and eliminating and between the different polarities. Constantly shifting between overestimation and underestimation of your capacities and your strengths, the disease could force you to open yourself to spiritual aspects and take your destiny in your hands, to judge your capacities in a realistic manner and use them adequately. You have the luck to have a physical reacting immediately if you adopt a lifestyle not suitable to your constellation. Take care of your health in a holistic way, do physical exercise without getting into excess, walking, walks in the forest etc. Breathing exercises, meditation and regular massages will help you to overcome the tension that appears in your pentagram and you could thus acquire a physical, psychic and spiritual health as much as material success.

14. Mick Jagger's mental attitude and professional

Without any doubt, you know to transform the earth into gold! Wherever you are, you have the capacity for creating a warm and welcoming ambiance. In your environment you like to hold an important role: you want to and like to support and help. Your way to acting is dictated by a precise idea and it is all the more difficult to make you change your vision. In a previous incarnation, you have played a manager's role: your words were not contested. Engraved in your subconscious, this code has remained really present. Thus, you often think you know what is right or wrong and try to accept that there could exist different rules and strategies to reach the same goal. In the face of a conflict you can suddenly and easily change your attitude with respect to others. You are capable of standing out by a mocking humour, a little cynical, ironical, indeed caustic. Teaching and managing seem therefore to be your « let-motiv » and you have the facility of managing and motivating a team. It is therefore indispensable for you to transform and improve your environment. If you manage to free yourself from your prejudices and show tolerance and compassion ; if you avoid making fun of the weakest, stop offering your help to those that don't need it, you could then be very charismatic and full of charm!

15. Conclusion

Your evolution may only result from some keys that you need to understand and knowing how to use. Thus you need to be aware that your need of importance creates precisely your suffering. All your emotions are only created by your mind and to show your real face won't make you rejected by others. It's your ego that creates your unconscious manipulations that must be revealed and that you need to be conscious of. Your need of success at any price must also be contained. Observe your environment and surroundings. Are the exchange



www.pentanalogy.com

with your relationships rewarding, are they making you evolving? If the people that surrounds you bores you, that you perceive them as 'ordinary', that you have the feeling to be stuck, thus take a step back and observe.

Usha Veda Sarl, Gottaz 34, CP 2160, CH-1110 Morges 2, Tel. +41 21 801 90 06, Fax +41 21 801 90 12

Internet <http://www.pentanalogy.com> E-mail: info@pentanalogy.com

Courses, seminars and journeys

Internet <http://www.usha.ch> E-mail: formation@usha.ch

Copyright Lydia Bosson et Usha Veda Sarl. Version 1.02