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We thank you for your request of this detailed analysis of Paul Mc Cartney's theme of pentanalogy.

We sincerely wish that through this analysis you would have understood the extraordinary extent and possibilities of pentanalogy. Share access to this science with people close to you so that they can also discover their potential!

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Best wishes and see you soon

Lydia & Philippe Bosson



PENTANALOGY DETAILED ANALYSIS OF THE THEME





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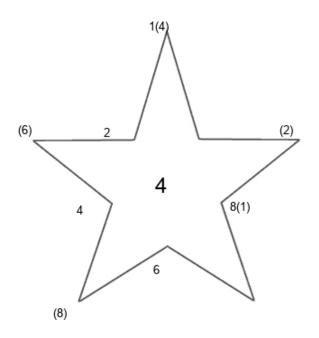
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PENTANALOGY DETAILED ANALYSIS OF THE THEME

Interpretation of the pentagram and texts by Lydia Bosson Programmation: Usha Veda



PAUL MC CARTNEY 18 June 1942 Paul Mc Cartney's maturity age is at: 31

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DETAILED ANALYSIS OF THEME

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PAUL MC CARTNEY 18 June 1942

1. Introduction

In pentanalogy, we distinguish 9 types of individuals, that is 9 basic radiations. Each type of pentanalogy perceives the world differently. The type is the radiation, the main life theme. It is the colour of the individual. The basic filter by which the individual will perceive life experiences. Of course, the type occupies a crucial part in the pentagram but the figures that it is made of also play a major role.

The moment the working of one's type is perceived, one understands that our perception in relation to our past, our emotions and our sufferings are not collective general information but actually individual and personal perceptions. Becoming aware of one's type and its mechanism, helps us to free ourselves and grow.

The program is such that the type code enables us to get information on previous lives and on parents' relationships at the time of our conception. To conclude, each type has its own qualities, challenges and obstacles to overcome. To be born with a certain pentanalogic type therefore indicates what spectacles we are going to use to perceive our environment and what are the experiences that we are going to live.

1. The decisive age or the key to maturity An important change in Paul Mc Cartneyr life

The decisive or maturity age is the result of all the numbers in Paul Mc Cartneyr date of birth. For example if Paul Mc Cartney born in 25.11.1972 = 2 + 5 + 1 + 1 + 1 + 9 + 7 + 2 = 28 = 2 + 8 = 10 (see introduction on the pentanalogy website). The native of this date is a type 10. In the above example the decisive age is at 28 years.

The decisive age can be considered as the fundamental step when this thing inside of us – called the self, the unconscious or even the soul – reaches maturity. It's at this moment that it becomes determined and is ready to accomplish its mission.

For this reason we live around the decisive age important moments. This can happen months before or after this maturity age. These are often essential experiences. This moment can be marked by an event that can take this kind of form: wedding, birth, professional change, meeting of a partner, travel, settlement in a new country, relationship change or an other new step in life.

The years before this step are part of the learning and training to finally arrive on the path.

After this step, it's like the path before Paul Mc Cartney unveils its magnificence and that its way gets all its soundness. A new vision appears. It allows to give a true direction to its existence. It's like from now on the mission, the personal quest, the search of this balance – unreachable until now –



reveals itself completely. We can truly talk about Paul Mc Cartneyr freedom.

Paul Mc Cartney's maturity age is at: 31

2.Paul Mc Cartney's type

Paul Mc Cartney's way of functioning in existence and his talents

The pentagram represents a star with five branches on which we can distinguish 10 positions, each one of them has a signification on a specific theme of life. The positions are fundamental because the digit is present, double, absent or visited by another digit, the pentagram will be very different. In this way, each pentagram is individual because according to one's type (see the types) and the digits of the date of birth, each constellation becomes unique. Discover how Paul Mc Cartney deal with the important matters of his/her existence.

Paul Mc Cartney among those of the type 4 in pentanalogy that symbolizes

force of materialization

. Responsible, ambitious, perseverant, disciplined and equiped with a practical sense Paul Mc Cartney know how to put everything together to achieve the goals fixed. Always ready to commit Paul Mc Cartneyrself and work hard to realize Paul Mc Cartneyr goals, Paul Mc Cartney generally know exactly what Paul Mc Cartney want.

Paul Mc Cartney like to work by clearly defining everything, fixing the place, organizing projects in a detailed manner.

In Paul Mc Cartneyr relationships Paul Mc Cartney need to be certain and Paul Mc Cartneyr friends,

partners and Paul Mc Cartneyr spouse can count on Paul Mc Cartney. However, Paul Mc Cartneyr need for an exagerated security has it that He has to experience uncertainties and win over worries in relation to this aspect. Paul Mc Cartney assume Paul Mc Cartneyr professional and family responsibilities and are sensitive to the social aspect and the efficiency of the people.

Be aware that the need for security is based on an existential fear, which gives rise to a new fear. In Paul Mc Cartneyr subconscious mind there is a program that Paul Mc Cartney could have some day a material problem which creates this omnipresent worry.

Paul Mc Cartney could be described as a soldier who must protect and inspect the construction of all the material possessions, borders established and spaces determined. This attachment to the established norms prevents Paul Mc Cartney sometimes from evolving and having new experiences.

Time and space constraints and the fact that He has the impression of having to apply unconditionally established rules stress Paul Mc Cartney constantly.

Perfectionist, Paul Mc Cartney like things being «well done ». However, Paul Mc Cartneyr excessive worry over small things makes Paul Mc Cartney sometimes lose the big picture and curbs the results of Paul Mc Cartneyr objectives.

Right from Paul Mc Cartneyr childhood He has the feeling that those around Paul Mc Cartney want more from Paul Mc Cartney than what Paul Mc Cartney can give. For this reason He has often the impression that a simple suggestion from a comrade is an order that He has to execute quickly to which Paul Mc Cartney often react with irritation, indeed with aggressiveness to the great dismay of Paul Mc



Cartneyr environment.

Paul Mc Cartney don't particularly like the existing system but at the same time Paul Mc Cartney believe Paul Mc Cartney must submit to it. This phenomenon creates a big internal tension between Paul Mc Cartneyr need for independence and freedom and Paul Mc Cartneyr need for certainty and security.

Paul Mc Cartneyr need for succes is based on the desire for independence and freedom. Paul Mc Cartney believe to have acquired the freedom and the control over Paul Mc Cartneyr life through Paul Mc Cartneyr succes. This trait of character has it that Paul Mc Cartney living life in a methodical, strategic and systematic way. Paul Mc Cartney like the clarity of spirit and Paul Mc Cartney consider difficulties in life as challenges to be won over in a consciencious, disciplined manner, respecting rules.

As much as Paul Mc Cartney may appear communicative and friendly in public, Paul Mc Cartney also appreciate sometimes silence, even the solitude of Paul Mc Cartneyr «4 walls» where Paul Mc Cartney like to reign and let Paul Mc Cartneyrself go.

Paul Mc Cartney dream of peace and harmony and have the impression that the world around Paul Mc Cartney is rife with conflicts and combats. It seems that Paul Mc Cartney find Paul Mc Cartneyrself often in opposition with someone be it Paul Mc Cartneyr head, neighbor, children, spouse... the feeling that others don't do things «like it must be done » haunts Paul Mc Cartney continuously.

Paul Mc Cartney constantly focussed on the future and the projects that Paul Mc Cartney want to achieve. This fact creates stress, pushes Paul Mc Cartney often to the brim of crisis and prevents Paul Mc Cartney from attaining serenity.

Stop getting irritated if others dont do like how Paul Mc Cartney wanted them to do. Don't work anymore till Paul Mc Cartney tire Paul Mc Cartneyrself out and sink into depression. Give time to Paul Mc Cartneyr goals that He has fixed and learn to have patience.

Paul Mc Cartneyr paramount fear is missing Paul Mc Cartneyr fixed goal, lose time, not be able to assume Paul Mc Cartneyr responsibilities

... Therefore, Paul Mc Cartney often under pressure for time, due to the goals to be attained. He has the impression of being able to reach the end. What prevents Paul Mc Cartney from fully savouring the present is the fact that Paul Mc Cartney focus already on what Paul Mc Cartney must do the next day.

Beware!

Paul Mc Cartney have the tendency to get attached to Paul Mc Cartneyr possessions in an exagerated way. Paul Mc Cartneyr perfectionism sometimes becomes a mania. As Paul Mc Cartney concentrating on small details, Paul Mc Cartney run the risk of not getting the big picture.

Paul Mc Cartneyr qualities:

Paul Mc Cartney methodic, strategic and organized. Reliable and efficient Paul Mc Cartney among those on whom one can count. Realistic, Paul Mc Cartney know how to propose pragmatic and efficient solutions. Paul Mc Cartney know how to study a project upto its smallest detail.



Archetypes of type 4:

Professions that bring out Paul Mc Cartneyr Mc Cartneyr care qualities and Paul materialization that are most exercised by the type 4. In this way, architecture, entrepreneurship, engineering, accounting and economics are part of Paul Mc Cartneyr path. But it is also possible for Paul Mc Cartney to follow the direction of professions related to administration (civil servant), priesthood, surgery, different systems of security (police), teaching or even the profession of a sollicitor.

3. Determination of objectives

You have an uncanny ability to achieve your goal and make it a reality. You are under constant pressure from within to be obliged to fulfill a «mission». That is why you often know exactly what you must do and not what you want to do. You have a tendency to choose a profession depending on the task that you will accomplish and not on your attachment to it. You can fulfill only one goal at a time, and to achieve that, you often feel pressurized. You are therefore scared of not succeeding at what you want.

You know to follow your objectives with perseverance, endurance and remaining completely focused on your idea. In consequence, your companions may perceive you as a little stubborn (obstinate) and equally as some one who wishes to impose her desires. You cultivate honesty, respect and desire to remain correct in all the levels. It is essential for you that one should recognize your contribution and your engagement. Your need for security and certainty encourage you every of your

surroundings. People whom you estimate to be well know authorities in certain areas (fields, domains). If a lack of confidence in you is present. It is that which is hidden under a . You can be timid and it is necessary sometimes to gain confidence for your fear most of all ridiculed or humiliated. You should learn to become generous with yourself, relative to your need of recognition, relative to your of time, and you should gain much humor, that which will be (ease) the situation. Thus you will obtain more joy and satisfaction in your steps (undertakings).

4. Reasoning and analysis

You analyse, contemplate and plan things before taking decisions. You know how to show signs of intuition and tact. You like to share your opinion with you family and friends and look for solutions with the help of your mental capacity. However, you dont like to be under pressure and prefer doing things at your pace. You often feel the need for regenerating yourself. Without work overload, you know to show signs of lucidity and clarity of mind. You may at times feel invaded by your responsibilities and feel stressed. The more you evolve, the more you will succeed in freeing yourself from your mindsets. You like to philosophise, analyse, deepen your knowledge, make synthesis of what you know. However, you sometimes suffer from abadoning theory for practicals. Adopt an optimistic attitude, dare sometimes without thinking too much, without ceaselessly and constantly analysing things.

5. Communication

Flexible in your way of expressing yourself, you never react according to a fixed mindset. You are often unpredictible in your way of reacting and introducing yourself. Your family and friends never



know completely how you can react because your emotions depend on your psycho-emotional state of the moment. Your way of doing things therefore depends on your guidance. You hate routine and need variety and diversity. You look for a professional activity allowing you to be in contact with other persons and where the capacity to communicate plays an important role. If you develop your capacity to visualise your objectives and if you show optimism, by adopting a positive attitude, success will be yours.

Intuitive you know what to do to affirm yourself. You often find yourself put under pressure and can react in a stressful manner. Your great force and your capacity for regeneration can be utilized only if you know to define your objectives in a clear manner. If this will not be produced your tendency to react impulsively and to let yourself be carried away towards the actions that you yourself regret by the result will be if you cultivate the patience and from much constraints that can reduce your life difficulties.

6. Time management and a sense of duty

You are among those men who have both feet on the ground, practical and methodic. You know how to impose yourself and assume that things you do are «right». You like to organize and plan subjects concretely and feel that theories that do not lead to realization are not of much help. Realistic, you like to be able to probe, feel, taste things. You are a perfectionist; you pay attention to details and like to build on familiar ground. Your need for security is very important; consequently, you take fewer risks and fear to venture out into unknown zones. If you succeed in freeing yourself from restrictions, beliefs and limitative mindsets of your family and friends and your education, you can find your way towards your «real» self and live your life according to your

own values and conscience. In this way you open up and develop more.

7. Attitude in relationships

You are often intuitive in your relations and know how to adopt the required attitude to please. Nevertheless, due to your adaptive nature, you can forget your mission and aspirations. You can thus sacrifice your realization for the benefit of your need to be loved and to please. With this attitude, you experience different domains but, sometimes, with little perseverance. You must learn to prove yourself in the long run to find recognition and success within your group. In that case, you will have the feeling of having found your «home» and you will remain in this milieu. Discover your special capacities, those that make you stand out compared to others, those that enhance your individuality.

It can be that you cultivate the feeling of being exploited at the emotional level (by your partner, friends, family). You are of this kind, subject to the deceptions coming from persons I whom you have placed your confidence, your own expectation. By rapport of others are an addition often unrealistic. Your approach of others is idealistic and you have a tendency to leave aside the negative points of their personality. You could be perceived as someone who is timid and reserved. You like to render service but you find it hard to accept life with all its facets. You often make the expensive of external attacks without apparent reason and/or evident. You aspire for peace in order to attain this booty you should take into account your friends who cannot have the same vision and to learn and to accept that which it is acceptable.

8. Family influence and vital energy



You are among those sensitive men who love harmony and appreciate a balanced and beautiful environment. You are motivated and ready to invest fully to obtain it. Therefore, you don't fear work and know to show skills in many domains. It is difficult for you to watch others working without actively participating and giving advice, especially when you feel that they lack practice. You have the tendency to want to do everything by yourself for fear of losing your time with explanations. You like to take the initiative and practice a multitude of things. Often, you have created, right from your young age, a certain distance with your family because it is important for you to gain your independence as soon as possible. You are therefore born with the strength and vital energy required for shaping your life according to your own aspirations and you want to leave traces in this world. You can be very emotional without showing or verbalizing it.

9. Identity and individuality

You were born with the freedom of recreating your life as you want it. First of all, you must put into practice what you have learnt in your childhood and have the tendency to celebrate life as your parents have done. Even with different values, you must however apply the same rules. If your parents lived in distress, you will also be sad, if they were happy, you will be happy. You have received the gift of being able to specialize yourself but you will seize this opportunity only if you can perceive special things that exist. For this, it is good to deepen your philosophical knowledge of life and look for the depth of life while remaining open to the world. Faith contributes significantly to your success. Having such a faith means perceiving truth intuitively without submitting oneself to the truth of a specific movement. It is in this way that you will find the strength and will to love life such as it appears and have the courage to do things that you have chosen. This liberation brings you health and abundance at all levels of your existence. Without being conditioned and being scared of « what others will say », you can really blossom.

You have a tendency to research for a loaf time the deep sense of life. Optimistic, you believe that the future will be more (beautiful) each day. This attitude can lead you to frustration and of resignation with time and age. You should gain confidence in yourself and thus discover your potential which is often important. You seek recognition more deeper and are ready to invest your body and soul in order to evolve it. Your evolution and the most diverse thing will be beneficial for all of your friends.

10. Beauty, love and harmony

Experiencing loving relationships is part of the primordial values in your life. However, your expectations and demands in love are enormous. You don't express them and do not say them clearly. For this reason, you may leave your partners without warning them and without showing them signs of crisis. In the beginning of a relationship, you have often a feeling of «already known ». Some will say that the link dates back to a previous life and that you have to correct yourself of karmic errors. Learn to communicate your needs clearly. Dont be too hard neither on yourself nor on others, but allow yourself to be surprised in your relationships. Welcome the «crises» as opportunities for evolution and growth. Display creativity and imagination but also joy and humor in "difficult" moments.

In this way you will live with more flourish and have easier relationships.

A just perfectionist and deeply honest, there is a perception of your friendship can have on you. You



11. Listening skills and integration

Be aware and observe your mental mechanisms. You may discover some prejudices that the others have inculcated in you. Some will prevent you from seeing and seizing the opportunities that life offers you. They put a break for your personal growth because the decision of what one could « sow » and what one could « reap» does not belong to us. If you manage to put your clear objectives and goals into words, then you will be concentrated on your mission, on what will interest you, and you will allow yourself to be less manipulated by others. You have to be conscious of the fact that the path is not the goal, because the goal is to cross the path.

You are open to new ideas, but remain prudent and do not wish to burn the aspire stage. You aspire to understand everything while seeking explanations. If happens that you are easily influenced. Full of fantasies and ideas, if you hardly realize them, if you do not feel supported. Your manner of thinking is formulated by the maternal image, without which you have no conscience. It is necessary for a time in order to free yourself from it. You need a calm and peaceful atmosphere in order to concentrate yourself, because the noise and the stress if continues have a tendency to break you. Sometimes you attract envious and jealous people who can betray you. These experiences can render distrustful.

With the time and push you to isolate yourself. You should not generalize and you should keep an open mind. Meditation and spiritual evolution will help you to attain this.

12. Vocation and relationship to authority

You are free in your choice of your social status. In the beginning of your life, you tend to adapt yourself or submit yourself because you are not used to power nor have the required skill to use it. Then, you often adopt a similar attitude to that of the dominant father figure, in the face of authority or domination. The way your father has lived his male side, greatly influences your yang side. If he was not able to free his inner power, you may fear authority during your entire life. If he were someone who knew how to share and transmit a sense of security, then you will know to take initiatives and commit yourself. However, you are free to be aware of this phenomenon and thus enable your real potential to free itself. You must reflect on what you feel with others: Do you feel helpless in the event of conflict? Are you looking for protection and help when you need to defend yourself? Your experiences during childhood are determining factors in finding answers to these questions.

You seek for a long time your own vocation. You hardly identify your needs and concrete interests. This lack of clarity by rapport to yourself makes you often choose jobs which present themselves without much analysis if you really desire to exercise it. This attitude equally influences the choice of your spouse/companion. Sometimes you remain in a difficult situation and fear of conflict and of loneliness and because you lack the certainty by rapport of the picture of the men in general. This is formed by the paternal images. While identifying the mechanisms of your father, you succeed to gain



more certainty and will know to affirm yourself to the advantage.

13. Inner conflicts or tensions

Polarity tension (1-6)

The paradox CREATION - DESTRUCTION



Your pentagram reflects tension between your spirit and the force of your being, between your head and heart, between your idealistic ideas and force of action, and finally between the telluric forces and cosmic forces. It is as if you were separated into two halves that often are unaware of each other. This aspect can create doubt, vacillation, the sentiment of being shared and the sentiment of being under constant pressure. You could be obstinate and impatient, at the same time indecisive and spontaneous. You aspire to attain your goal as soon as possible without delay. Thus, you can lose the holistic vision of life and become imprudent. Escaping orders and instructions, you have your

way. That is why those around you can sometimes perceive you as authoritative and selfish. Time management seems difficult to you and you are endlessly between indecisiveness and precipitation. This introduces a paradox between some uncertainty that troubles you but that turns out to also be a need. It would be judicious to learn to respect the right moment and the suitable achievement time. Cultivate in this way patience, develop love, learn to fix priorities, make a life plan with precise long term goals, put risks into perspective in case of decision and do ground exercises like yoga, Gi gong, meditation or gardening. Thus the tension that appears in your pentagram will be controlled. It will get transformed into a significant potential that will lead you to success at all levels.

14. The challenges of existence or thresholds

The more the circumstances will be against You, the more the inner strength will be striking.

- Vivekananda

The reading of your pentagram allows a threshold to appear. It is a combination of digits that includes two opposite polarities.

It can see itself as door, a passage, an opening or a bridge: in all these cases, it is a challenge to be conquered in order to create harmony between two aspects that seem to be totally contradictory.

It stands out as an examination to be taken and is connected with a process of personal development. It is therefore a stage to be crossed.

The problems, obstacles, difficulties, realization constitute these thresholds and our duty is to conquer them.



To live one's threshold is an opportunity that allows us to abandon old patterns, abandon our beliefs, constraints and obstacles.

Conquering a threshold enables one to free oneself, create a new space that one can arrange according to one's wishes.

If difficulties are considered as opportunities that can consciously change our destiny, the passage of the threshold brings a new freedom and liberates our real potential. Our inner strength is thus reinforced.

Any problem resolved, any difficulty surmounted, any obstacle eliminated brings gain and success to the one who knew to handle it!
Emotional threashold (4-8)

EMOTIONS



To win over this challenge you must free yourself from constraints imposed by your education and your orderly thinking. Your digestion could be difficult, indeed blocked at the physical and emotional and mental levels. This blockage can lead to consequences at several levels:

- at the physical level: tight stomach, difficult digestion, abdominal pains, short breaths, asthma.

- at the psychic level: anguish, fears, insomnia.

Your difficulty to digest comes from the fact that you struggle to overcome wounds, vexations and all the emotional problems in general, victim of your excellent emotional memory. You can consequently lack emotional control and tend to develop exaggerated reactions at this level. Your main expectations give way to a lot of deceptions and your perfectionist side makes you extremely demanding with respect to yourself and also to others.

You may suffer from an inferiority complex and therefore you sacrifice yourself and you bow down to others' orders. The experiences that you have, makes you take your fate in hand and not depend on others' fate anymore.

Loyal and devoted right from your young age, you think you have to bend to your parents' needs and demands under the principle that if you give constantly, you ensure others' love. Sensitive, you immediately perceive others' psychic problems and consider that it is your duty to console, even if you have to sacrifice your own needs. You feel responsible for fulfilling the expectations of those around you and overplay your role.

Behind your practical side and your sense of sharp reality churn emotions and are ready to burst at any moment. Thus you cannot prevent yourself from ruminating constantly.

Nevertheless, your sense of organization is legendry,



you are methodic and strategic. Your perception of beauty is extremely developed, you know how to do interior decoration with taste and love and your creativity is unlimited.

If you gain in emotional and spiritual maturity, you can then blossom and take full advantage of your creative potential that happens to be immense.

Lend an ear to your own desires and don't have fears of not being able to realizing them. Refuse to make sacrifices due to your simple fear of love of the other and learn to love yourself just as you are.

Besides, you have to listen to your alarm signals from your body and dare to express your discomfort. Be aware that perfection does not exist and show compassion and indulgence in the face of your weaknesses.

15. Paul Mc Cartney's mental attitude and professional

Without any doubt, you know to transform the earth into gold! Wherever you are, you have the capacity for creating a warm and welcoming ambiance. In your environment you like to hold an important role: you want to and like to support and help. Your way to acting is dictated by a precise idea and it is all the more difficult to make you change your vision. In a previous incarnation, you have played a manager's role: your words were not contested. Engraved in your subconscious, this code has remained really present. Thus, you often think you know what is right or wrong and try to accept that there could exist different rules and strategies to reach the same goal. In the face of a conflict you can suddenly and easily change your attitude with respect to others. You are capable of standing out by a mocking

humour, a little cynical, ironical, indeed caustic. Teaching and managing seem therefore to be your « let-motiv » and you have the facility of managing and motivating a team. It is therefore indispensable for you to transform and improve your environment. If you manage to free yourself from your prejudices and show tolerance and compassion; if you avoid making fun of the weakest, stop offering your help to those that dont need it, you could then be very charismatic and full of charm!

16. Conclusion

They are some keys for your evolution that you need to be aware of. The more you need safety the more you will be incertain. Be conscious that your exagerated sense of responsability is holding you back. The nature itself doesn't let time put pressure on it and nature should be your first professor by teaching you that time is only an illusion. Your need of certainty keeps you from discovering your fundamental essence, and your obsessive need of order prevents you of feeling all joy that life wants to give you. You need to let go on your mental to make your life a spiritual experience and thus stop to fight endlessly. Observe your habits. Do you fell the pressure on having to do things now? Is your work a daily fight to achieve your goal? Do you often think: I must, I don't have time, I need to, it must be done...? perceive suggestions Do you recommandations from others as orders? Take a step back and observe.