Hi,

We thank you for your request of this detailed analysis of Leonardo DiCaprio's theme of pentanalogy.

We sincerely wish that through this analysis you would have understood the extraordinary extent and possibilities of pentanalogy. Share access to this science with people close to you so that they can also discover their potential !

Would you like to know more? Make a request for a personalized consultation with an experienced pentanologist listed in our Website. Or else participate in one of our complete upcoming meetings in pentanalogy.

Best wishes and see you soon

Lydia & Philippe Bosson

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PENTANALOGY
DETAILED ANALYSIS OF THE THEME



LEONARDO DICAPRIO
11 November 1974

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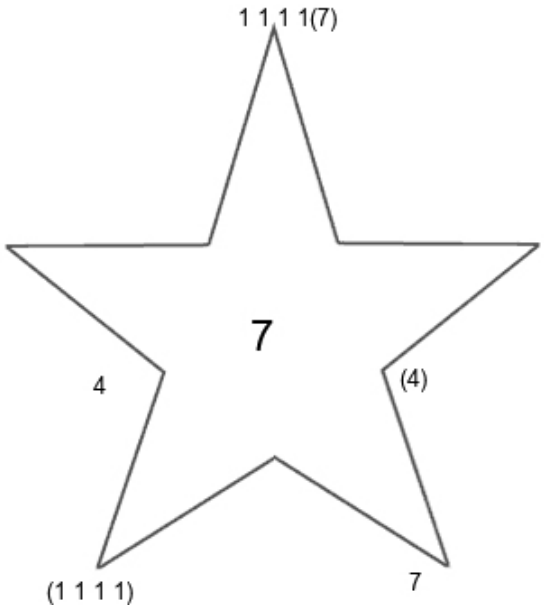
Interpretation of the pentagram and texts by Lydia Bosson
Programmation: Usha Veda



LEONARDO DICAPRIO
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Leonardo DiCaprio's maturity age is at: 25

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DETAILED ANALYSIS OF THEME

Interpretation of the pentagram and texts Lydia Bosson

LEONARDO DICAPRIO
11 November 1974

1. Introduction

In pentanalogy, we distinguish 9 types of individuals, that is 9 basic radiations. Each type of pentanalogy perceives the world differently. The type is the radiation, the main life theme. It is the colour of the individual. The basic filter by which the individual will perceive life experiences. Of course, the type occupies a crucial part in the pentagram but the figures that it is made of also play a major role.

The moment the working of one's type is perceived, one understands that our perception in relation to our past, our emotions and our sufferings are not collective general information but actually individual and personal perceptions. Becoming aware of one's type and its mechanism, helps us to free ourselves and grow.

The program is such that the type code enables us to get information on previous lives and on parents' relationships at the time of our conception. To conclude, each type has its own qualities, challenges and obstacles to overcome. To be born with a certain pentanalogic type therefore indicates what spectacles we are going to use to perceive our environment and what are the experiences that we are going to live.

1. The decisive age or the key to maturity
An important change in Leonardo DiCaprior life

The decisive or maturity age is the result of all the numbers in Leonardo DiCaprior date of birth. For example if Leonardo DiCaprio born in 25.11.1972 = 2 + 5 + 1 + 1 + 1 + 9 + 7 + 2 = 28 = 2 + 8 = 10 (see introduction on the pentanalogy website). The native of this date is a type 10. In the above example the decisive age is at 28 years.

The decisive age can be considered as the fundamental step when this thing inside of us – called the self, the unconscious or even the soul – reaches maturity. It's at this moment that it becomes determined and is ready to accomplish its mission.

For this reason we live around the decisive age important moments. This can happen months before or after this maturity age. These are often essential experiences. This moment can be marked by an event that can take this kind of form : wedding, birth, professional change, meeting of a partner, travel, settlement in a new country, relationship change or an other new step in life.

The years before this step are part of the learning and training to finally arrive on the path.

After this step, it's like the path before Leonardo DiCaprio unveils its magnificence and that its way gets all its soundness. A new vision appears. It allows to give a true direction to its existence. It's like from now on the mission, the personal quest, the search of this balance – unreachable until now –

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reveals itself completely. We can truly talk about Leonardo DiCaprior freedom.

Leonardo DiCaprio's maturity age is at : 25

2.Leonardo DiCaprio's type

Leonardo DiCaprio's way of functioning in existence and his talents

The pentagram represents a star with five branches on which we can distinguish 10 positions, each one of them has a signification on a specific theme of life. The positions are fundamental because the digit is present, double, absent or visited by another digit, the pentagram will be very different. In this way, each pentagram is individual because according to one's type (see the types) and the digits of the date of birth, each constellation becomes unique. Discover how Leonardo DiCaprio deal with the important matters of his/her existence.Leonardo DiCaprio among those of the type 7 in pentanalogy that symbolizes the force of individualization. Leonardo DiCaprio like to get out of beaten paths. Look out relentlessly for the «truth» of existence. Leonardo DiCaprio interested in occult sciences but however remain sceptical. Leonardo DiCaprio ask Leonardo DiCapriorself 1001 questions on existence but find it difficult to find answers. Leonardo DiCaprior mind is sharp and attentive to everything that is happening around Leonardo DiCaprio. Leonardo DiCaprio like to analyse events and draw conclusions from them. Leonardo DiCaprio don't accept acquired theories without first forging Leonardo DiCaprior own opinion. By repeatedly thinking and analyzing anything at all, Leonardo DiCaprio controlled by Leonardo DiCaprior mind that can even prevent Leonardo DiCaprio from relaxing and finding serenity and peace. Thinking and reflecting are Leonardo DiCaprior great passions. Therefore Leonardo DiCaprio like philosophical discussions and hate superficiality. Leonardo DiCaprio lean towards perfectionism and expect a lot from those around Leonardo DiCaprio. Due to this Leonardo DiCaprio often disappointed, frustrated and adopt a lone wolf attitude. Unconditional individualist Leonardo DiCaprio dont like to be directed neither do Leonardo DiCaprio like to boss over others. Leonardo DiCaprio like to get to know new acquintances in a group but maintain that the others respect Leonardo DiCaprior independance. Leonardo DiCaprior friendship is selective, Leonardo DiCaprio don't give Leonardo DiCapriorself to anybody at all, and He has to be lured to make Leonardo DiCaprio reveal Leonardo DiCaprior secrets. Leonardo DiCaprio feel different from others and paradoxically need to please them. A mysterious side transpires, Leonardo DiCaprio difficult to identify: Leonardo DiCaprio don't like to put Leonardo DiCapriorself forward, Leonardo DiCaprio don't show Leonardo DiCaprior worries nor Leonardo DiCaprior problems and see to it that Leonardo DiCaprio not a burden for the others. Like a sad clown, Leonardo DiCaprio think that it is not necessary to say what goes wrong and hope that others notice it by themselves. But it is necessary that Leonardo DiCaprio say what bothers Leonardo DiCaprio, otherwise Leonardo DiCaprio risk being obsessed and suffer from it. When Leonardo DiCaprio angry, Leonardo DiCaprio deny Leonardo DiCapriorself willingly and Leonardo DiCaprio close up like an oyster. It is then difficult to enter into contact and one has to sqeeze the facts out of Leonardo DiCaprio to obtain information. Leonardo DiCaprior susceptibility is provoked because Leonardo DiCaprio take things too much to heart, Leonardo DiCaprio soon feel misunderstood, especially in Leonardo DiCaprior family. Leonardo DiCaprio often feel misunderstood and different from others; He has the feeling of coming from another planet. Leonardo DiCaprio persist in wanting to «improve» the world around Leonardo DiCaprio which blocks attention on Leonardo

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DiCapriorself. Leonardo DiCaprio try to acquire tremendous amount of knowledge but don't really end up putting theory into practice. Leonardo DiCaprio continuously have the impression that nobody listens to Leonardo DiCaprio and understands Leonardo DiCaprio. Have Leonardo DiCaprio already asked the question if Leonardo DiCaprio listen to Leonardo DiCapriorself? Do Leonardo DiCaprio speak constantly without taking into consideration if the other understands Leonardo DiCaprior message or not? .... and then do Leonardo DiCaprio understand the other person? Is the other a simple reflection of Leonardo DiCaprior own incomprehension? Leonardo DiCaprio commit Leonardo DiCapriorself to major causes and Leonardo DiCaprio sometimes lack empathy and compassion for Leonardo DiCaprior own circles. On the one hand, Leonardo DiCaprio know how to be a camelion getting adapted in relationships and to life circumstances and thus do anything to please. On the other hand Leonardo DiCaprio can trample and hurt people close to Leonardo DiCaprio for a trifle of communication and deprive them of Leonardo DiCaprior love forever. When He has the impression of being offended, Leonardo DiCaprio can categorically refuse any communication and maintain Leonardo DiCaprior position. Leonardo DiCaprio think that life has disappointed Leonardo DiCaprio once again. He has the nostalgy of great ideals; Leonardo DiCaprio want to evolve spiritually, attempt non-standard adventures but fear giving up on material security. A great paradox fills Leonardo DiCaprio. Leonardo DiCaprio accumulate theoretical knowledge but often don't know how to face the reality of life, so Leonardo DiCaprio think Leonardo DiCaprio don't know enough and continue to «collect » knowledge. Leonardo DiCaprio hold on to Leonardo DiCaprior independance and don't like others' intervention in Leonardo DiCaprior freedom. Being solitary, Leonardo DiCaprio tell Leonardo DiCapriorself apart from others in this way. Being a perfectionist can deprive Leonardo DiCaprio from opportunities that life brings to Leonardo DiCaprio because the selection that Leonardo DiCaprio practice is drastic. Passionate, Leonardo DiCaprio capable of defending great causes that touches Leonardo DiCaprio closely, those particularly in relation with the safeguard of the planet. Leonardo DiCaprior vision is general and Leonardo DiCaprio think a lot before without however always moving on to action. Leonardo DiCaprior paramount fear is losing Leonardo DiCaprior freedom, so Leonardo DiCaprio sometimes scorn and adopt an arrogant attitude under the cover of «I need to isolate myself». This worry can make Leonardo DiCaprio taciturn and egocentric. Beware! Don't play a hermit who fears the others' criticisms and refuses social contact. Be aware that Leonardo DiCaprior sentiment of abandon and dreamy nostalgy of a better world does not help Leonardo DiCaprio in evolving. Leonardo DiCaprior lack of confidence and Leonardo DiCaprior doubts give Leonardo DiCaprio a feeling of being separated from others. Leonardo DiCaprio continue to suffer because Leonardo DiCaprio looking for the key to the external world and not to Leonardo DiCaprior inner world. Leonardo DiCaprior impression of the world reflects Leonardo DiCaprior own inner conflicts. Stop lying to Leonardo DiCapriorself and to others. Stop appearing friendly and gay without showing Leonardo DiCaprior real sentiments. Leonardo DiCaprior qualities: Leonardo DiCaprio creative, spiritual, with a lively spirit, inventive and attentive. Leonardo DiCaprio know how to commit Leonardo DiCapriorself for major causes of the world. Leonardo DiCaprio know how to adapt Leonardo DiCapriorself to all the cultures and to all the social levels. Leonardo DiCaprio dare to come out of beaten paths and bring new ideas into Leonardo DiCaprior environment. Archetypes of type 7: Leonardo DiCaprior paths denote Leonardo DiCaprior thirst for knowledge and Leonardo DiCaprior creative qualities. Leonardo DiCaprio therefore often educator, spiritual teacher, writer, philosopher, scientist, jurist, fleurist, doctor with a specific specialization (type 7 is not general practitioner) or even actress.

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3. Determination of objectives

Creative you seek fulfillment in an individual manner. You wish to distinguish yourself from the crowd and are attracted by the non – conventional things. Very preserving, you dream of meeting a (strong) partner on whom you can lean on and who will give you the feeling of being someone unique and extraordinary. As you hate banality, you lower your objectives on the originality and you seek to get out of beaten feelings. Your individuality is sacred for you. Thus you hate to submit to the orders and always find means of outlining the orders for the consigner (warden, keeper).

4. Reasoning and analysis

In this lifetime, you have the possibility of finding a new way of thinking and analysing things. You are free in your spiritual and philosophical choices and can accept different mentalities and view points. During your childhood, your mother influenced your thinking a lot and guided you in your choices. However, it is rare for your mother to have shared her real sentiments and she hardly communicated her deep convictions and ideas. Consequently, you dont know what she thinks and feels really. Due to this, you require some time to learn what attitude to adopt with women and how to perceive their needs. Learn to analyse life with more maturity which will help you to reposition yourself and free yourself from certain beliefs and prejudices on the image you have of yourself and women. Dont have self-pity about your fate, you will gain in clarity and manage to overcome your emotions better. You will thus succeed in communicating with more tact and will know how to distinguish better things that could hurt or harm others.

In order to please, you are always ready to render sacrifices at to be available. In doing so you busy yourself much with others and can neglect your own needs, to see and make sacrifices for 6them. Gentle and full of compassion you find it hard however to be easily taken (overcome) in case of confrontation with the others. A bright (clear) relation with the maternal figure seems to make default in that which concerns you. For this reason, you should gain emotional maturity in order to find your feminine identity.

5. Communication

You have received the freedom to be able to experiment new ways of performing, communicating and acting. During your childhood, you were often interrupted in your speech and you therefore stopped expressing yourself and you had to first practise in order to find your communication skills. It may be that in your verbal reactions, you didnt know until later what you should have answered. You need clarity and will in order to be able to affirm your objectives and have them accepted. It is possible if you take the initiative and you manage to overcome your fears and apprehensions. Seize occasions to express yourself freely and spontaneously. Become more assertive while defending your plans, learn to assert your contribution. You have the great liberty to be able to adopt any communication tool that suits you, to choose from a range of strategies without having to react all the time in the same manner, which makes you flexible and accommodating.

You can be prudent and closed and it is necessary to take some time in order to make your confidence. The feeling of horny misunderstood is strengthened by the deeds that you only show war by your worries and problems. Naturally agreeable and sympathetic

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(understanding), you know t adapt yourself and to play the role that expects of you. If you succeed to overcome your distrust and to communicate in a more often the experience of being heard and understood.

6. Time management and a sense of duty

You are among those men who have both feet on the ground, practical and methodic. You know how to impose yourself and assume that things you do are «right». You like to organize and plan subjects concretely and feel that theories that do not lead to realization are not of much help. Realistic, you like to be able to probe, feel, taste things. You are a perfectionist; you pay attention to details and like to build on familiar ground. Your need for security is very important; consequently, you take fewer risks and fear to venture out into unknown zones. If you succeed in freeing yourself from restrictions, beliefs and limitative mindsets of your family and friends and your education, you can find your way towards your «real» self and live your life according to your own values and conscience. In this way you open up and develop more.

7. Attitude in relationships

You have the great qualities of a leader and know to impose your wishes. You wish to understand everything intellectually, even your emotions and feelings. You have more a tendency to react in a rational than emotional manner, and know how to guard a cool head in every situation, for you do not allow yourself to lose the controls. If your affective ideals cannot be realized, you will invest all your energy in your professional vocation.

8. Family influence and vital energy

You are hardly disturbed by material constraints, as long as you don't have to face financial pressures. You often adopt a slightly passive attitude, and wait for signs for actions that you must undertake. In the beginning, you behave a bit clumsily when it comes to earning your life, because you assume that this must run smoothly. Your choice is almost unlimited as far as your vocation and professional activity is concerned, but you must above all recognize this freedom. In order to seize the opportunity to realize your vocation, you must show initiative, responsibility and independence. Otherwise, you leave room for fear, constraint and stress. If you remain passive, it may be that you had to face financial constraints in order to become aware of your resources, capacities and luck. In problematic situations, you often demonstrate imagination and creativity. Right from the moment when you learn to take your own decisions and be independent, there is nothing to stop abundance and material success. You gain confidence in yourself when you succeed in realizing your own ideas. Even if you are separated from your family physically and you feel strange about it, you are connected psychologically and mentally. You will succeed in cutting the « umbilical cord», only by becoming aware of the events of your childhood. Sometimes, you unconsciously reproduce your parents' comportments because you have not understood their mechanisms well.

The life of the couple is important for you, because you believe to be protected in this cadre and further you have the feeling that you cannot live alone. You have needed of importance in order to protect (keep) your confidence. If you do not obtain this, you begin o feel useless and to lose confidence in yourself that which makes you plunge in melancholy and sadness. If you learn to be self sufficient to yourself, you can discover your talents and your capacity and will be less dependent on the judgment of others.

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9. Identity and individuality

You are among those who don't like being ordered around and if that is so, you feel easily compromised in your freedom and individuality. Your first reaction may be an outright refusal before reflecting on different options of putting things into practice. Then, you could suddenly surprise your family and friends, for after reflection, you anyhow carry out the request made. You like your advice to be accepted and implemented and you may be offended if your help is refused or not heard. You have a clear mind about what is right and wrong and sometimes struggle to get a new insight into things. Your sense of justice is developed but is based on your individual concept. You are very attached to your convictions and toil to modify them or change perspective. You like giving help and support to others but be careful not to impose yourself. Being on the fringe and different doesn't bother you and you like having the feeling of being a little « special », unconventional. You can't stand being « controlled» and always look for domains and activities with which you can experience your independence and individuality. You fear losing your freedom if you submit yourself. Are you overestimating values like freedom and individuality? How do you manage to be part of a team, a group? However, you like to change and with your spiritual growth you can free yourself more and more from your egocentric needs and concentrate on the essential aspects of life.

10. Beauty, love and harmony

Learn to like all aspects of your being. As long as you don't accept yourself, and don't love yourself, you will doubt that others could do it. You are sure that «great love» exists. Despite the fact that you are constantly afraid of committing yourself, you always place freedom before love. For this reason you are all the time looking for happiness, without really believing in being able to attain it. In your relationships, you are likely to lose control of your emotions. Be aware that sometimes you adopt an attitude of being a victim that prevents you from being objective and seeing the situation with some hindsight. If you can display some humor, laugh at yourself and accept in others and in you all the aspects of being, then you can really blossom and experience love relationships and joy.

Conscientious and serious you know to execute your tasks in an ideal manner and you know to exact the details. Your sense of dimension is very developed and this will make you an excellent architect. Your need for recognition is important in order to preserve your confidence. Often you have the feeling that you invade to the (harsh reality) and should submit to the difficulties of material order which nourishes your fear of lack. Do not plunge yourself into resignation nor frustration but put your mechanism under the magnifying glass (scrutiny). You love truth and loyalty and badly support the feeling of being betrayed. You react at the drop of a hat without reflecting when this impression of being betrayed you and in this case your actions can be precipitated and you can regret them immediately. Ask the clear question before you from an opinion which perhaps just lower under the projection and not under reality.

11. Listening skills and integration

You are free in your choice of your centres of interest. You can thus decide what you want to know, learn, specialize in etc. All you have to do is to ask, and you will obtain the required information. However, if the request is not clearly worded, access will be barred. You need to show initiative and have a clear objective to acquire this knowledge. If you are interested only in the community «trend», you

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risk omitting in recognizing your real talents. Nevertheless, as you have a difficult choice to make, you require some time to determine your field of interest. You have the possibility of developing talents in the most varied domains. However, it is important for you to learn to transmit the skills that you have acquired. Thus you evolve on all levels of life, spiritual, mental, emotional and material. If you use this spiritual seed and you contribute more at the right moment and at the right place then the Universe will reward you abundantly. Knowing how to seize this opportunity depends a lot on the work that you do on your personal development.

You have often the impression of being misunderstood and unrecognized, without your giving account that it is your own attitude which is the origin of this feeling, attitude based on your expectation of being valuable and your need for consideration. As a chameleon you can completely adapt to your spouse till you can forget your own interests and plunge in frustration when you take conscious of this mechanism. You should analyze where you find your vocation. You should consciously choose your circle of friends and profession. You should associate with people who transmit the feeling of being useful and which will help you to evolve and to grow. Do not withdraw into yourself in case of conflict and do not adopt the role of the victim but remain to listen and say things with serenity. You should cultivate gratitude for the people who had been beneficial for your evolution and do not fear solstice, for it is often in these moments of precious silence that you accomplish the greatest (march) deeds towards fulfillment.

12. Vocation and relationship to authority

You are free in your choice of your social status. In the beginning of your life, you tend to adapt yourself or submit yourself because you are not used to power nor have the required skill to use it. Then, you often adopt a similar attitude to that of the dominant father figure, in the face of authority or domination. The way your father has lived his male side, greatly influences your yang side. If he was not able to free his inner power, you may fear authority during your entire life. If he were someone who knew how to share and transmit a sense of security, then you will know to take initiatives and commit yourself. However, you are free to be aware of this phenomenon and thus enable your real potential to free itself. You must reflect on what you feel with others: Do you feel helpless in the event of conflict? Are you looking for protection and help when you need to defend yourself? Your experiences during childhood are determining factors in finding answers to these questions.

You persist for a long time in difficult situations as well as in the professional level which is affective. You often think that you lack energy in order to be able to change or modify the circumstances. In spite of the impression of being manipulated you often feel incapable of defending and of protecting yourself. A clear and objective relation with the paternal figure is lacking .In doing so you do not know how to face authority. You fear it but at the same time make a refractory resistance. You can plunge in silence and thus adopt an attitude of passive resistance. You should learn to weigh the pros and cons of each situation before taking a decision. If you wish to be listened to, then you should clearly express your objectives, submit you plans and take the risk that they will be displeasing.

13. Leonardo DiCaprio's mental attitude and professional

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You like to do things at depth without having to rush yourself and without being under pressure. Before reacting you always need to weigh and evaluate things. Your love for detail can sometimes make you a « nit-picking» person. You know to invest yourself and work with perseverance and will, without for all that having the guarantee of harvesting the fruits of your efforts and your personal commitment. Until your forty years your professional life can be marked by obstacles, obligations and constraints but suddenly the energy can free itself and you encounter major success. Reserve some time in order to take care of yourself and plan things before others do that for you. The clearer and well defined your objectives are the more you will succeed in them and you will know to pursue your path without having yourself controlled by others. Learn to relativize conflicts and confrontations with others: you could thus acquire honour, recognition and wealth after a laborious life.

14. Conclusion

The keys of your personnal evolution first come from the awareness of your own paradoxes, and of the fact that your need of individuality is your bigger prison. You need to open up to manage to feel empathy for others. This is holding back by your need of loneliness that is often told by your ego and by an escape of reality. You also need to be conscious that your evolution´s degree depends on the trust´s degree and of faith that you put in other. Observe the way you organize your life and the way you approach others. Observe your way of reacting when you feel offended. If you thinkg that life is difficult, when you´re disappointed, when you think you´ve lost your ideals, when you feel like nothing is worth it anymore, when you feel tired, exhausted, etc... Then take a step back.

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