Hi,

We thank you for your request of this detailed analysis of Princess Diana's theme of pentanalogy.

We sincerely wish that through this analysis you would have understood the extraordinary extent and possibilities of pentanalogy. Share access to this science with people close to you so that they can also discover their potential !

Would you like to know more? Make a request for a personalized consultation with an experienced pentanologist listed in our Website. Or else participate in one of our complete upcoming meetings in pentanalogy.

Best wishes and see you soon

Lydia & Philippe Bosson

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PENTANALOGY
DETAILED ANALYSIS OF THE THEME



PRINCESS DIANA
01 July 1961

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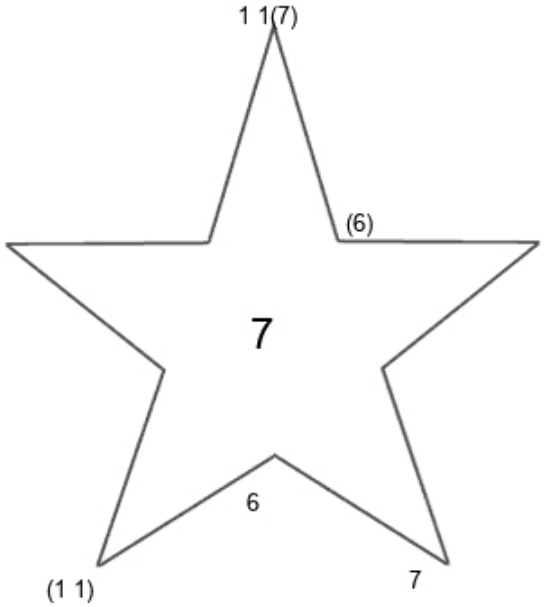
Interpretation of the pentagram and texts by Lydia Bosson
Programmation: Usha Veda



PRINCESS DIANA
01 July 1961
Princess Diana's maturity age is at: 25

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DETAILED ANALYSIS OF THEME

Interpretation of the pentagram and texts Lydia Bosson

PRINCESS DIANA
01 July 1961

1. Introduction

In pentanalogy, we distinguish 9 types of individuals, that is 9 basic radiations. Each type of pentanalogy perceives the world differently. The type is the radiation, the main life theme. It is the colour of the individual. The basic filter by which the individual will perceive life experiences. Of course, the type occupies a crucial part in the pentagram but the figures that it is made of also play a major role.

The moment the working of one's type is perceived, one understands that our perception in relation to our past, our emotions and our sufferings are not collective general information but actually individual and personal perceptions. Becoming aware of one's type and its mechanism, helps us to free ourselves and grow.

The program is such that the type code enables us to get information on previous lives and on parents' relationships at the time of our conception. To conclude, each type has its own qualities, challenges and obstacles to overcome. To be born with a certain pentanalogic type therefore indicates what spectacles we are going to use to perceive our environment and what are the experiences that we are going to live.

1. The decisive age or the key to maturity
An important change in Princess Dianar life

The decisive or maturity age is the result of all the numbers in Princess Dianar date of birth. For example if Princess Diana born in 25.11.1972 = 2 + 5 + 1 + 1 + 1 + 9 + 7 + 2 = 28 = 2 + 8 = 10 (see introduction on the pentanalogy website). The native of this date is a type 10. In the above example the decisive age is at 28 years.

The decisive age can be considered as the fundamental step when this thing inside of us – called the self, the unconscious or even the soul – reaches maturity. It's at this moment that it becomes determined and is ready to accomplish its mission.

For this reason we live around the decisive age important moments. This can happen months before or after this maturity age. These are often essential experiences. This moment can be marked by an event that can take this kind of form : wedding, birth, professional change, meeting of a partner, travel, settlement in a new country, relationship change or an other new step in life.

The years before this step are part of the learning and training to finally arrive on the path.

After this step, it's like the path before Princess Diana unveils its magnificence and that its way gets all its soundness. A new vision appears. It allows to give a true direction to its existence. It's like from now on the mission, the personal quest, the search of this balance – unreachable until now – reveals

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itself completely. We can truly talk about Princess Dianar freedom.

Princess Diana's maturity age is at : 25

2.Princess Diana's type

Princess Diana's way of functioning in existence and her talents

The pentagram represents a star with five branches on which we can distinguish 10 positions, each one of them has a signification on a specific theme of life. The positions are fundamental because the digit is present, double, absent or visited by another digit, the pentagram will be very different. In this way, each pentagram is individual because according to one's type (see the types) and the digits of the date of birth, each constellation becomes unique. Discover how Princess Diana deal with the important matters of his/her existence.Princess Diana among those of the type 7 in pentanalogy that symbolizes the force of individualization. Princess Diana like to get out of beaten paths. Look out relentlessly for the «truth» of existence. Princess Diana interested in occult sciences but however remain sceptical. Princess Diana ask Princess Dianarself 1001 questions on existence but find it difficult to find answers. Princess Dianar mind is sharp and attentive to everything that is happening around Princess Diana. Princess Diana like to analyse events and draw conclusions from them. Princess Diana don't accept acquired theories without first forging Princess Dianar own opinion.
By repeatedly thinking and analyzing anything at all, Princess Diana controlled by Princess Dianar mind that can even prevent Princess Diana from relaxing and finding serenity and peace. Thinking and reflecting are Princess Dianar great passions. Therefore Princess Diana like philosophical discussions and hate superficiality. Princess Diana lean towards perfectionism and expect a lot from those around Princess Diana. Due to this Princess Diana often disappointed, frustrated and adopt a lone wolf attitude. Unconditional individualist Princess Diana dont like to be directed neither do Princess Diana like to boss over others. Princess Diana like to get to know new acquintances in a group but maintain that the others respect Princess Dianar independance. Princess Dianar friendship is selective, Princess Diana don't give Princess Dianarself to anybody at all, and She has to be lured to make Princess Diana reveal Princess Dianar secrets. Princess Diana feel different from others and paradoxically need to please them. A mysterious side transpires, Princess Diana difficult to identify: Princess Diana don't like to put Princess Dianarself forward, Princess Diana don't show Princess Dianar worries nor Princess Dianar problems and see to it that Princess Diana not a burden for the others. Like a sad clown, Princess Diana think that it is not necessary to say what goes wrong and hope that others notice it by themselves. But it is necessary that Princess Diana say what bothers Princess Diana, otherwise Princess Diana risk being obsessed and suffer from it. When Princess Diana angry, Princess Diana deny Princess Dianarself willingly and Princess Diana close up like an oyster. It is then difficult to enter into contact and one has to sqeeze the facts out of Princess Diana to obtain information. Princess Dianar susceptibility is provoked because Princess Diana take things too much to heart, Princess Diana soon feel misunderstood, especially in Princess Dianar family. Princess Diana often feel misunderstood and different from others; She has the feeling of coming from another planet. Princess Diana persist in wanting to «improve» the world around Princess Diana which blocks attention on Princess Dianarself. Princess Diana try to acquire tremendous amount of knowledge but don't really end up putting theory into practice. Princess Diana continuously have the impression that nobody listens to Princess Diana and understands Princess Diana.

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Have Princess Diana already asked the question if Princess Diana listen to Princess Dianarself? Do Princess Diana speak constantly without taking into consideration if the other understands Princess Dianar message or not? .... and then do Princess Diana understand the other person? Is the other a simple reflection of Princess Dianar own incomprehension? Princess Diana commit Princess Dianarself to major causes and Princess Diana sometimes lack empathy and compassion for Princess Dianar own circles. On the one hand, Princess Diana know how to be a camelion getting adapted in relationships and to life circumstances and thus do anything to please. On the other hand Princess Diana can trample and hurt people close to Princess Diana for a trifle of communication and deprive them of Princess Dianar love forever. When She has the impression of being offended, Princess Diana can categorically refuse any communication and maintain Princess Dianar position. Princess Diana think that life has disappointed Princess Diana once again. She has the nostalgy of great ideals; Princess Diana want to evolve spiritually, attempt non-standard adventures but fear giving up on material security. A great paradox fills Princess Diana. Princess Diana accumulate theoretical knowledge but often don't know how to face the reality of life, so Princess Diana think Princess Diana don't know enough and continue to «collect » knowledge. Princess Diana hold on to Princess Dianar independance and don't like others' intervention in Princess Dianar freedom. Being solitary, Princess Diana tell Princess Dianarself apart from others in this way. Being a perfectionist can deprive Princess Diana from opportunities that life brings to Princess Diana because the selection that Princess Diana practice is drastic. Passionate, Princess Diana capable of defending great causes that touches Princess Diana closely, those particularly in relation with the safeguard of the planet. Princess Dianar vision is general and Princess Diana think a lot before without however always moving on to action. Princess Dianar paramount fear is losing Princess Dianar freedom, so Princess Diana sometimes scorn and adopt an arrogant attitude under the cover of «I need to isolate myself». This worry can make Princess Diana taciturn and egocentric. Beware! Don't play a hermit who fears the others' criticisms and refuses social contact. Be aware that Princess Dianar sentiment of abandon and dreamy nostalgy of a better world does not help Princess Diana in evolving. Princess Dianar lack of confidence and Princess Dianar doubts give Princess Diana a feeling of being separated from others. Princess Diana continue to suffer because Princess Diana looking for the key to the external world and not to Princess Dianar inner world. Princess Dianar impression of the world reflects Princess Dianar own inner conflicts. Stop lying to Princess Dianarself and to others. Stop appearing friendly and gay without showing Princess Dianar real sentiments. Princess Dianar qualities: Princess Diana creative, spiritual, with a lively spirit, inventive and attentive. Princess Diana know how to commit Princess Dianarself for major causes of the world. Princess Diana know how to adapt Princess Dianarself to all the cultures and to all the social levels. Princess Diana dare to come out of beaten paths and bring new ideas into Princess Dianar environment. Archetypes of type 7: Princess Dianar paths denote Princess Dianar thirst for knowledge and Princess Dianar creative qualities. Princess Diana therefore often educator, spiritual teacher, writer, philosopher, scientist, jurist, fleurist, doctor with a specific specialization (type 7 is not general practitioner) or even actress.

3. Determination of objectives

You are among those who want to fulfill several goals at a time at both professional and emotional levels. Your path is laborious, but you often have discipline and good will. That is why your goal is fulfilled usually. Focus more on long-term goals, because you are sometimes inundated with your

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current accomplishments which seem to be like mountains to be surmounted at any cost. If you manage to develop a better vision of the future, you will also realize what you actually desire to achieve in life and you will be able to stand back and take stock of your attachment to immediate outcomes.

Creative you seek fulfillment in an individual manner. You wish to distinguish yourself from the crowd and are attracted by the non – conventional things. Very preserving, you dream of meeting a (strong) partner on whom you can lean on and who will give you the feeling of being someone unique and extraordinary. As you hate banality, you lower your objectives on the originality and you seek to get out of beaten feelings. Your individuality is sacred for you. Thus you hate to submit to the orders and always find means of outlining the orders for the consigner (warden, keeper).

4. Reasoning and analysis

In this lifetime, you have the possibility of finding a new way of thinking and analysing things. You are free in your spiritual and philosophical choices and can accept different mentalities and view points. During your childhood, your mother influenced your thinking a lot and guided you in your choices. However, it is rare for your mother to have shared her real sentiments and she hardly communicated her deep convictions and ideas. Consequently, you dont know what she thinks and feels really. Due to this, you require some time to learn what attitude to adopt with women and how to perceive their needs. Learn to analyse life with more maturity which will help you to reposition yourself and free yourself from certain beliefs and prejudices on the image you have of yourself and women. Dont have self-pity about your fate, you will gain in clarity and manage to overcome your emotions better. You will thus succeed in communicating with more tact and will know how to distinguish better things that could hurt or harm others.

In order to please, you are always ready to render sacrifices at to be available. In doing so you busy yourself much with others and can neglect your own needs, to see and make sacrifices for 6them. Gentle and full of compassion you find it hard however to be easily taken (overcome) in case of confrontation with the others. A bright (clear) relation with the maternal figure seems to make default in that which concerns you. For this reason, you should gain emotional maturity in order to find your feminine identity.

5. Communication

You have received the freedom to be able to experiment new ways of performing, communicating and acting. During your childhood, you were often interrupted in your speech and you therefore stopped expressing yourself and you had to first practise in order to find your communication skills. It may be that in your verbal reactions, you didnt know until later what you should have answered. You need clarity and will in order to be able to affirm your objectives and have them accepted. It is possible if you take the initiative and you manage to overcome your fears and apprehensions. Seize occasions to express yourself freely and spontaneously. Become more assertive while defending your plans, learn to assert your contribution. You have the great liberty to be able to adopt any communication tool that suits you, to choose from a range of strategies without having to react all the time in the same manner, which makes you flexible and accommodating.

You can be prudent and closed and it is necessary to take some time in order to make your confidence. The feeling of horny misunderstood is strengthened

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by the deeds that you only show war by your worries and problems. Naturally agreeable and sympathetic (understanding), you know t adapt yourself and to play the role that expects of you. If you succeed to overcome your distrust and to communicate in a more often the experience of being heard and understood.

6. Time management and a sense of duty

In the beginning of your life you were attached to family structures and mindsets that your education gave you. Although these «fixtures», weigh on you often, because they are limiting, you must gain courage to be able to free yourself from them. Right from the moment when you are conscience of the depth of the anchor of the family «rules» in you, you will freely choose your family and friends. They are often material obstacles that force you to evolve and free yourself from your representations. You often have the feeling of being a «foreigner» among your family and friends. Your evolution will depend on the choices that you will make and which result from your great freedom of action. However, you maintain certain prudence before venturing into new horizons. If you develop more courage and confidence your efforts will bring you success and achievements.

Courageous and always animated by a reed for originality, you like to open up new ways and constantly seek for new opportunities. Your attitude a little (outside normal) gives you a certain (flair) and attracts a great circle of admirers in spite of the fact that you continue to feel misunderstood. You know to smile in an ironic manner when you observe yourself and that you verify yourself that you need to be original perhaps a little obsession. The point of your focus is to be sensational. You can become egocentric and put yourself out to live and to truly love life.

7. Attitude in relationships

You would like to be loved, accepted, respected and belong to a group but you often don't know how to go about it. Sometimes you lose the directions of relations and adopt a somewhat clumsy attitude. Don't resign yourself and don't settle for living in an environment that does not suit you. Do some work on yourself to identify your relational values, your need and expectations with respect to others. Analyze the relation that you cultivate with yourself, with your family, with men, your colleagues, your friends..... become aware of the mechanisms. Awareness is the most important stage in evolution. By stepping back, with some courage and and maturity of thought you gain more harmony in your relations.

You have the great qualities of a leader and know to impose your wishes. You wish to understand everything intellectually, even your emotions and feelings. You have more a tendency to react in a rational than emotional manner, and know how to guard a cool head in every situation, for you do not allow yourself to lose the controls. If your affective ideals cannot be realized, you will invest all your energy in your professional vocation.

8. Family influence and vital energy

You are among those sensitive women who love harmony and appreciate a balanced and beautiful environment. You are motivated and ready to invest fully to obtain it. Therefore, you don't fear work and know to show skills in many domains. It is difficult for you to watch others working without actively participating and giving advice, especially when you feel that they lack practice. You have the tendency to want to do everything by yourself for fear of

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losing your time with explanations. You like to take the initiative and practice a multitude of things. Often, you have created, right from your young age, a certain distance with your family because it is important for you to gain your independence as soon as possible. You are therefore born with the strength and vital energy required for shaping your life according to your own aspirations and you want to leave traces in this world. You can be very emotional without showing or verbalizing it.

9. Identity and individuality

You are among those who don't like being ordered around and if that is so, you feel easily compromised in your freedom and individuality. Your first reaction may be an outright refusal before reflecting on different options of putting things into practice. Then, you could suddenly surprise your family and friends, for after reflection, you anyhow carry out the request made. You like your advice to be accepted and implemented and you may be offended if your help is refused or not heard. You have a clear mind about what is right and wrong and sometimes struggle to get a new insight into things. Your sense of justice is developed but is based on your individual concept. You are very attached to your convictions and toil to modify them or change perspective. You like giving help and support to others but be careful not to impose yourself. Being on the fringe and different doesn't bother you and you like having the feeling of being a little « special », unconventional. You can't stand being « controlled» and always look for domains and activities with which you can experience your independence and individuality. You fear losing your freedom if you submit yourself. Are you overestimating values like freedom and individuality? How do you manage to be part of a team, a group? However, you like to change and with your spiritual growth you can free yourself more and more from your egocentric needs and concentrate on the essential aspects of life.

10. Beauty, love and harmony

You were born without any specific expectation from love. You have the opportunity to experience new things in this domain and accomplishing love depends only on you. It is therefore up to you to manage this aspect of your life. You will first of all adopt an attitude that will bring you to live some experiences with various persons, as a trial. It is rare that you like the same profile and the same type of persons for a long time. Your choice can therefore be multiple and you have the freedom to choose those that you want to love. However, you must learn to clearly state your needs and desires and express your visions on your relationships. This requires an inner process and a work on oneself, otherwise you will remain vague and only be in experimental phases.

You let yourself to be influenced and you often change your tasks without knowing whether they are truly corresponding. Especially in your youth you have a tendency to lie to yourself as (bad) partner who does not understand. Seemingly true you attract people (weak) who complicate your existence and / or who find themselves in difficult situations. You further invest all your strength in order to be able to help them. The equilibrium often makes in that which concerns you and there is a disharmony between the giver and the taker. You should learn to use your potential and to put all your energy in your own realization and less in those of the others.

11. Listening skills and integration

You are free in your choice of your centres of interest. You can thus decide what you want to know, learn, specialize in etc. All you have to do is

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to ask, and you will obtain the required information. However, if the request is not clearly worded, access will be barred. You need to show initiative and have a clear objective to acquire this knowledge. If you are interested only in the community «trend», you risk omitting in recognizing your real talents. Nevertheless, as you have a difficult choice to make, you require some time to determine your field of interest. You have the possibility of developing talents in the most varied domains. However, it is important for you to learn to transmit the skills that you have acquired. Thus you evolve on all levels of life, spiritual, mental, emotional and material. If you use this spiritual seed and you contribute more at the right moment and at the right place then the Universe will reward you abundantly. Knowing how to seize this opportunity depends a lot on the work that you do on your personal development.

You have often the impression of being misunderstood and unrecognized, without your giving account that it is your own attitude which is the origin of this feeling, attitude based on your expectation of being valuable and your need for consideration. As a chameleon you can completely adapt to your spouse till you can forget your own interests and plunge in frustration when you take conscious of this mechanism. You should analyze where you find your vocation. You should consciously choose your circle of friends and profession. You should associate with people who transmit the feeling of being useful and which will help you to evolve and to grow. Do not withdraw into yourself in case of conflict and do not adopt the role of the victim but remain to listen and say things with serenity. You should cultivate gratitude for the people who had been beneficial for your evolution and do not fear solstice, for it is often in these moments of precious silence that you accomplish the greatest (march) deeds towards fulfillment.

12. Vocation and relationship to authority

If you show courage and commitment, you will manage to penetrate and impose yourself in the domain of your choice. You must learn to assert yourself within your social position. If you adopt a holistic vision and you have clear objectives and goals, you can acquire independence and autonomy. You must gain confidence in yourself and have targeted use of your capabilities. You hold the possibility of realizing the highest ambitions if you do not submit to the «dictates» of the community and if you aspire to realize your spirituality. This requires an investment and a permanent action and will power and perseverance on your part. You will thus win over your natural need to hide yourself behind others and get a lot of recognition and success.

Capable of imposing yourself you often play a dominant role in the midst of your family. You do not let yourself be fooled by appearances. You seek before everything proof and constantly motivate your group to still greater performance. You can sometimes react in an obstinate (stubborn) manner and in spite of your qualities of leadership, you underestimate your professional capacities and have a tendency to put yourself in retreat for fear of failure.

13. Inner conflicts or tensions

Polarity tension (1-6)

The paradox CREATION - DESTRUCTION

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Your pentagram reflects tension between your spirit and the force of your being, between your head and heart, between your idealistic ideas and force of action, and finally between the telluric forces and cosmic forces. It is as if you were separated into two halves that often are unaware of each other. This aspect can create doubt, vacillation, the sentiment of being shared and the sentiment of being under constant pressure. You could be obstinate and impatient, at the same time indecisive and spontaneous. You aspire to attain your goal as soon as possible without delay. Thus, you can lose the holistic vision of life and become imprudent. Escaping orders and instructions, you have your way. That is why those around you can sometimes perceive you as authoritative and selfish. Time management seems difficult to you and you are endlessly between indecisiveness and precipitation. This introduces a paradox between some uncertainty that troubles you but that turns out to also be a need. It would be judicious to learn to respect the right moment and the suitable achievement time. Cultivate in this way patience, develop love, learn to fix priorities, make a life plan with precise long term goals, put risks into perspective in case of decision and do ground exercises like yoga, Gi gong, meditation or gardening. Thus the tension that appears in your pentagram will be controlled. It will get transformed into a significant potential that will lead you to success at all levels.

14. Princess Diana's mental attitude and professional

Although prudent and fearful, finding yourself in your habit of evaluating each detail before taking a decision and ensure your arrears, you can allow yourself to be taken away by your enthusiasm and allow yourself to be dazzled by appearances! You like the concrete and the predictable even though you are yourself unpredictable! You are one of those who are attached to things and people who surround them and who have difficulty in letting go.

By nature romantic you generate sometimes rational dependence that exposes you abandon and solitude. Being scared of losing control of the situation you can easily be submerged by your emotions. Learn to thus resolve your problems alone and count on only yourself. And especially learn to be independent!

15. Conclusion

The keys of your personnal evolution first come from the awareness of your own paradoxes, and of the fact that your need of individuality is your bigger prison. You need to open up to manage to feel empathy for others. This is holding back by your need of loneliness that is often told by your ego and

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by an escape of reality. You also need to be conscious that your evolution´s degree depends on the trust´s degree and of faith that you put in other. Observe the way you organize your life and the way you approach others. Observe your way of reacting when you feel offended. If you thinkg that life is difficult, when you´re disappointed, when you think you´ve lost your ideals, when you feel like nothing is worth it anymore, when you feel tired, exhausted, etc... Then take a step back.

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